



AGENDA
Meeting of the Board of Directors
University High School Meeting
Thursday, November 6, 2025

If you need special assistance to access the meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact the Head of School's Office at (559) 278-8263. Notification at least 72 hours prior to the meeting will enable UHS to make reasonable arrangements to ensure accessibility to the Board meeting (The UHS Board of Directors is compliant with the Americans with Disabilities Act).

Public records relating to an open session agenda item of a regular meeting that are distributed within 72 hours prior to the meeting will be available for public inspection at the UHS Office on the campus of California State University, Fresno, 2611 E Matoian Way, Fresno, CA, 93740.

OPEN SESSION 5:00PM
Room 108

- 1. Call to Order/Recognize Visitors**
- 2. Approval of the Agenda**
- 3. Public Comment**

Public comment on any item of interest to the public that is within the Board's jurisdiction will be heard. At this time, anyone present may speak for up to three minutes. Those who wish to speak may **voluntarily** sign in on the Sign-In sheet.
- 4. Student Presentation ~ Madeline Hu & Naye Lee**
- 5. Executive Reports**
 - a. Student Representative (Jimesanagnos)
 - b. Superintendent/Principal (Hickman)
 - c. Budget (Bryson)
- 6. Consent Agenda**

All consent agenda items are considered routine by the Board of Governors and will be enacted by one motion. There will be no separate discussion of items unless a Board member or citizen so requests, in which event, the item(s) will be considered following approval of the Consent Agenda.

 - a. Approval of the October 2, 2025 Meeting Minutes
 - b. Approval of Total Payments Report
- 7. Discussion Items (Including Potential Action Items)**
 - a. 48 Book Program Discussion (discussion/voting item/Hickman)
 - b. First Interim Report & MYP (voting item/Bryson)
 - c. Employee Handbook (voting item/Hickman)
 - d. MOU with Fresno Unified for 2025-2030 (voting item/Hickman)
 - e. Other
- 8. Future Meetings: Dec 4, No Jan. meeting**
- 9. Adjournment**